

AGENDA

MUNICIPAL UTILITIES ADVISORY BOARD

FEBRUARY 17, 2026

3:00 P.M.

1902 SUNSET DRIVE

I. Called to Order

II. Members Present

_____ Todd Talkington

_____ Ed Norton

_____ Sam Schalk

_____ Brock Littles

_____ Shane Cornman

III. Disclosure of Interest

Any member of the Municipal Utilities Advisory Board may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.

IV. Approval of minutes of meeting held January 20, 2026

V. Reports

Check Register Reports – Electric and Water-Sewer Departments

VI. Items for Discussion

A. The Advisory Board will review the annual net metering disclosure.

B. The Advisory Board will review safety regulations.

C. The Advisory Board will review an agreement with Forestry Services, LLC for tree trimming services.

VII. Other Business

VIII. Adjourn