



# AGENDA

**For A  
Regular Meeting of the  
City Council of the City of Poplar Bluff, Missouri  
To Be Held On  
Tuesday – February 17, 2026 – 7:00 p.m.  
In The  
City Council Chambers  
301 S. 5<sup>th</sup> Street**

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**I. Meeting Called to Order**

Mayor Shane Cornman

**II. Invocation**

Pastor Brian Sharp  
Grace Christian Fellowship

**III. Pledge of Allegiance**

**IV. Roll Call**

\_\_\_\_\_ Boyer

\_\_\_\_\_ Horton

\_\_\_\_\_ Smith

\_\_\_\_\_ Massingham

\_\_\_\_\_ DePew

\_\_\_\_\_ Parson

\_\_\_\_\_ Cornman

## **V. Disclosure of Interest**

Any member of the City Council may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.

## **VI. Citizens' Input**

Each person in the audience may take this opportunity to address the City Council on any matter which is not on the printed agenda.

## **VII. Consent Agenda**

The items on the Consent Agenda are approved by a single action of the City Council. If any Councilmember would like to have an item removed from the Consent Agenda and considered separately, he/she may request to do so.

### **A. Approval of Minutes**

The City Clerk will present the minutes of a regular meeting held January 20, 2026 to the City Council for their approval.

### **B. City Clerk's Report**

- a. Report on fund balances, investments and collections as of January 2026.
- b. Reports from City Departments for the month of January 2026:
  1. List of Bills Paid;
  2. A report from the Fire Department;
  3. A report from Municipal Court;
  4. Payroll report by departments;
  5. A report from the Planning Department;
  6. A report from the Police Department;
  7. A report from the Street Department;
  8. Police and Fire Pension Report;
  9. Sales Tax Report.

### **End of consent portion of agenda.**

## **VIII. Workshop Items for Discussion**

- A.** The City Council will consider the donation of antiquated radio equipment from the Poplar Bluff Police Department to the Butler County Emergency Management Agency.
- B.** The City Council will consider authorizing the submission of a grant application to the Bureau of Justice Assistance, Kevin and Avonte Program for the purchase of a drone and a side by side UTV to aid in locating missing individuals with dementia or developmental disabilities.
- C.** The City Council will consider bids received for the sale of a 1985 GMC Van.
- D.** The City Council will consider the addition of Section 210.100 "Misuse of Emergency Telephone Service" to the City of Poplar Bluff Code of Ordinances.

- E.** The City Council will consider entering into a Collective Bargaining Agreement between the City of Poplar Bluff and the International Brotherhood of Electrical Workers Local 702 for employees of the Electric Department.
- F.** The City Council will consider entering into a Collective Bargaining Agreement between the City of Poplar Bluff and the International Brotherhood of Electrical Workers Local 702 for employees of the Water-Sewer Department.
- G.** The City Council will consider a recommendation from the Municipal Utilities Advisory Board to accept the annual Net Metering Report for the City of Poplar Bluff Municipal Utilities Department.

**IX. Action Required Item**

- AA. Res. No.** \_\_\_\_\_ The City Council will take action on a resolution re-appointing Municipal Court Judge Ralph Innes for a two-year term.
- BB. Res. No.** \_\_\_\_\_ The City Council will take action on a resolution authorizing the submission of a grant application to the Fiscal Year 2026 Better Utilizing Investments to Leverage Development (BUILD) grant program for funding relative to the Highway 67/I-57 Project.
- CC. Res. No.** \_\_\_\_\_ The City Council will take action on a resolution authorizing the submission of a grant application to the Bureau of Justice Assistance, Kevin and Avonte Program.
- DD.** The City Council of the City of Poplar Bluff will meet in a closed meeting in which they will discuss such matters which are exempted under the open meetings law Section 610.021.1, RSMo, Section 610.021.2, RSMo, Section 610.021.3, RSMo, Section 610.021.9, RSMo, Section 610.021.11, RSMo, Section 610.021.12, RSMo, Section 610.021.13, RSMo and Section 610.021.14, RSMo.

_____ Boyer	_____ Horton
_____ Smith	_____ Massingham
_____ DePew	_____ Parson
_____ Cornman	

**X. City Manager's Report**

**XI. Adjourn**