

**AGENDA**

**MUNICIPAL UTILITIES ADVISORY BOARD**

**JANUARY 20, 2026**

**3:00 P.M.**

**1902 SUNSET DRIVE**

I. Called to Order

II. Members Present

\_\_\_\_\_ Todd Talkington

\_\_\_\_\_ Ed Norton

\_\_\_\_\_ Sam Schalk

\_\_\_\_\_ Brock Littles

\_\_\_\_\_ Shane Cornman

III. Disclosure of Interest

Any member of the Municipal Utilities Advisory Board may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.

IV. Approval of minutes of meeting held December 1, 2025

V. Reports

A. Check Register Reports – Electric and Water-Sewer Departments

B. Financial Statements & Investments – Electric and Water-Sewer Departments

VI. Item for Discussion

The Advisory Board will review the 2026 Southwestern Power Resources Association dues.

VII. Other Business

VIII. Adjourn