

AGENDA

MUNICIPAL UTILITIES ADVISORY BOARD

NOVEMBER 21, 2016

3:00 P.M.

2901 BARRON ROAD

I. Called to Order

II. Members Present

_____ Sam Schalk

_____ Charles Moffitt

_____ Tucker Davis

_____ Robert Christian

_____ Philip Crocker

III. Disclosure of Interest

Any member of the Municipal Utilities Advisory Board may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.

IV. Approval of minutes of meeting held November 7, 2016

V. Reports

Accounts and Claims – Electric, Water-Sewer and Cable Departments

VI. Item for Discussion

The Advisory Board will review a Social Economic letter pertaining to the Antidegradation Review for the Wastewater Treatment Facility.

VII. Other Business

VIII. Adjourn